

AR

99-257

CLERK'S OFFICE

APPROVED

Date: 9-21-99

Submitted by: Chairman of the Assembly
at the Request of the Mayor
Prepared by: Public Works Department
For Reading: SEPTEMBER 21, 1999

ANCHORAGE, ALASKA
AR NO. 99-257

1 A RESOLUTION AUTHORIZING THE MUNICIPALITY TO GRANT AN ELECTRICAL
2 EASEMENT ON A PORTION OF TRACT A, GREATER ANCHORAGE AREA BOROUGH,
3 CREEKSIDE ELEMENTARY SCHOOL SITE SUBDIVISION, TAX CODE #006-104-01
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6 WHEREAS, improvements within the Creekside Park School site require
7 electrical service provided by Chugach Electric Association, Inc. (CEA) in order to meet the
8 needs of the school, and;
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10 WHEREAS, in order to provide the underground service to the school, CEA
11 requires an easement on the school site as a condition of service, and;
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13 WHEREAS, the subject easement is found to be of no substantial monetary
14 benefit to the Municipality.
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16 NOW THEREFORE, the Anchorage Assembly resolves:
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18 SECTION 1. The Administration is authorized to grant the requested
19 electrical easement to Chugach Electric Association, Inc. (CEA) in the following location:
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21 Two strips of land ten feet (10') in width located within Tract A, Greater Anchorage Area
22 Borough, Creekside Elementary School Site Subdivision, according to Plat 72-128, on
23 file in the office of the District Recorder, Anchorage Recording District, Seward Meridian,
24 Alaska, the centerline of said strips more particularly described as follows:
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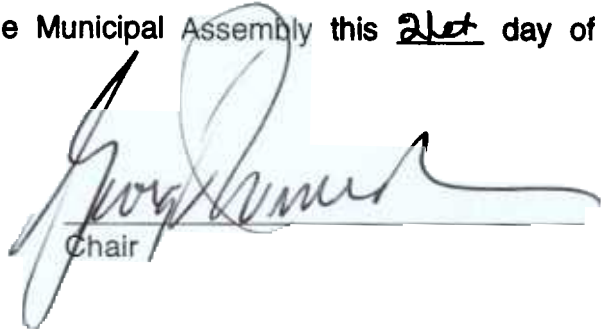
26 Commencing at the northeast corner of said Tract A, thence along the north property line
27 S89°54'00"W 276.16 feet to the True Point of Beginning; thence S00°10'00"E 40 feet to
28 the end of said strip.
29

30 AND
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32 Commencing at the northeast corner of said Tract A, thence along the east property line
33 S00°10'00"E 205.15 feet to the True Point of Beginning; thence S89°54'00"W 20 feet to
34 the end of said strip.
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36 SECTION 2. This resolution shall take effect immediately upon passage and
37 approval.
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1 PASSED AND APPROVED by the Anchorage Municipal Assembly this 21st day of
2 September, 1999.
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Chair

10 ATTEST:
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Municipal Clerk